

**CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN  
CF-2**

*COMMITTEE IDENTIFICATION*

<b>Filing Period Name:</b>	Spring Pre-Election 2021 Covers all activity from 01/01/2021 through 03/22/2021	<b>OFFICE USE ONLY</b>  <b>Committee ID:</b> 1100115
<b>Name of Committee/Corporation:</b>	ABDC Expenditure Fund	
<b>Street Address:</b>	5936 Seminole Centre Court	
<b>City, State and Zip:</b>	Madison, WI 53711	

<i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i>	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$0.00	\$0.00
1B. Contributions from Committees (Transfers-In)	\$0.00	\$0.00
1C. Other Income and Commercial Loans	\$29,841.47	\$29,841.47
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	<b>\$29,841.47</b>	<b>\$29,841.47</b>
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$29,941.47	\$29,941.47
2B. Contributions to Committees (Transfers-Out)	\$0.00	\$0.00
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	<b>\$29,941.47</b>	<b>\$29,941.47</b>

*CASH SUMMARY*

Cash Balance Beginning of Report *	\$1,044.58	
Total Receipts	\$29,841.47	
Subtotal	\$30,886.05	
Total Disbursements	\$29,941.47	
<b>CASH BALANCE END OF REPORT *</b>	<b>\$944.58</b>	
<b>INCURRED OBLIGATIONS</b>		
(Balance at the Close of This Period-3A)	\$0.00	
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$0.00	

*\*Cash Balance as reported by committee*

**I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.**

Type or Print Name of Candidate or Treasurer: Procter, Robert	Signature of Candidate or Treasurer: Chad Lawler Date: _____ Daytime Phone: _____ Email: info@betterdanecounty.com
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**NOTE:** The information on this form is required by 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

CF-2 (Rev. 04/16) This form is prescribed by the Wisconsin Ethics Commission, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.

<b>SCHEDULE 1-A</b>	<b>RECEIPTS</b>
<b>Contributions From Individuals</b>	

**Complete Committee Name:** ABDC Expenditure Fund

Date	Full Name	Address	Occupation	Amount	YTD
Total Anonymous Contributions				\$0.00	
Grand Total				\$0.00	
Non-Monetary (-):				\$0.00	
Loan Forgiven (-):				\$0.00	
Total				\$0.00	

<b>SCHEDULE 1-B</b>	<b>RECEIPTS</b> <b>Contributions from Committees</b> <b>(Transfers-In)</b>
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**Complete Committee Name:** ABDC Expenditure Fund

Date	Full Name	Address	Amount	YTD
Grand Total			\$0.00	
Non-Monetary (-):			\$0.00	
Total			\$0.00	

**SCHEDULE 1-C****RECEIPTS****Other Income and Commercial Loans****Complete Committee Name:** ABDC Expenditure Fund

Date	Full Name	Address	Amount	YTD
<b>Monetary</b>				
03/17/2021	National Association of REALTORS® Fund	430 N. Michigan Ave, Chicago, IL 60611-4087	\$29,841.47	\$29,841.47
Total			\$29,841.47	

SCHEDULE 2-A		DISBURSEMENTS	
		Gross Expenditures	

[illegible]

**Complete Committee Name:** ABDC Expenditure Fund

[illegible]

<b>SCHEDULE 2-B</b>	<b>DISBURSEMENTS</b> <b>Contributions To Committees</b> <b>(Transfers-Out)</b>
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**Complete Committee Name:** ABDC Expenditure Fund

Date	Full Name	Address	Vendor Name	Vendor Address	Amount
Grand Total					\$0.00
Non-Monetary (-):					\$0.00
Registrant In-Kind Sub Total (-):					\$0.00
Total					\$0.00

<b>SCHEDULE 3-A</b>	<b>ADDITIONAL DISCLOSURE</b> <b>Incurred Obligations Excluding Loans</b>
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**Complete Committee Name:** ABDC Expenditure Fund

**Beginning Incurred Obligation Amount:** \$0.00

Date	Full Name	Address	Amount
Grand Total			\$0.00

Date	Full Name	Amount Paid
Grand Total		\$0.00
Outstanding Incurred Obligations End of Report		\$0.00

**SCHEDULE 3-B****ADDITIONAL DISCLOSURE**  
**Loans**  
**Individual, Committee or Commercial****Complete Committee Name:** ABDC Expenditure Fund**Beginning Loan Balance:** \$0.00

Date	Full Name	Address	Amount
Grand Total			\$0.00

Date	Full Name	Amount Paid
Grand Total		\$0.00
Outstanding Loans End of Report		\$0.00